

**From:** Daniel Thompson  
**To:** [Gould,Jeff](#); [Dan Bjornlie](#)  
**Cc:** [Loren Grosskopf \(lgrosskopf@parkcounty.us\)](#); [Alexander, Joseph G -FS \(jgalexander@fs.fed.us\)](#); [Fortin-Noreus, Jennifer; jodi\\_bush@fws.gov](#); [Kerry Gunther \(kerry\\_gunther@nps.gov\)](#); [pj\\_white@nps.gov](#); [Christensen,Crystal](#)  
**Subject:** Re: second population management sub-group conference call  
**Date:** Monday, May 23, 2016 9:14:51 AM  
**Attachments:** [Subcommittee draft notes 5.20.16 DT.docx](#)

---

A few minor edits/comments for today's discussion. Dan Bjornlie will be sitting in as well, his active involvement with IGBST data analysis and monitoring for past 15 years will bring a great deal to the discussion in regards to Items 3 and 5-6.

DT

On Sun, May 22, 2016 at 6:26 PM, Gould,Jeff <[jeff.gould@idfg.idaho.gov](mailto:jeff.gould@idfg.idaho.gov)> wrote:

Population Management Team-Our second conference call is scheduled for Monday, May 23, from 10am-1130 am. The conference call number is [208-258-2896](tel:208-258-2896). I recorded our discussion in report format and addressed the questions posed by the Steering Committee (see attached). This is a draft, a target for discussion, and you are welcome to send edits ahead of the conference call if you have suggestions for the group. Otherwise, I will use this as a guide to recap our previous discussion and finalize the groups response to the Steering Committee.

There were a couple additional staff members on Fridays call. If they are your counterpart and will be joining the call on Monday, please forward this message to them and copy me so I know who will be joining us.

Thanks to Kerry for circulating the NPS comments as requested, these were helpful in understanding their perspective for themes they initiated.

Lastly, at the close of the meeting we need to identify a chair for future calls, don't let me forget, thanks for your help with this exercise, Jeff.

---

**From:** Gould,Jeff  
**Sent:** Sunday, May 15, 2016 9:32 PM  
**To:** Loren Grosskopf; Alexander, Joseph G -FS; Fortin-Noreus, Jennifer; [jodi\\_bush@fws.gov](mailto:jodi_bush@fws.gov); Daniel Thompson; Kerry Gunther; [pj\\_white@nps.gov](mailto:pj_white@nps.gov)  
**Cc:** Dan Wenk; Delissa Minnick, BLM WY; O'Connor, Patricia -FS; Erickson, Mary C -FS; 'Brian Nesvik'; Schmidt,Steve; McDonald, Ken ([kmcdonald@mt.gov](mailto:kmcdonald@mt.gov))  
**Subject:** RE: Selection to population management sub-group of the CS Steering Committee

Send me an email or give me a call at [208-867-2842](tel:208-867-2842) if you have questions prior to the conference call, thanks, Jeff.

**From:** Brian Nesvik [<mailto:brian.nesvik@wyo.gov>]

**Sent:** Wednesday, May 11, 2016 7:03 AM

**To:** Loren Grosskopf; Alexander, Joseph G -FS; Fortin-Noreus, Jennifer; [jodi\\_bush@fws.gov](mailto:jodi_bush@fws.gov); Gould, Jeff; Daniel Thompson; Kerry Gunther; [pj\\_white@nps.gov](mailto:pj_white@nps.gov)

**Cc:** Dan Wenk; Delissa Minnick, BLM WY; O'Connor, Patricia -FS; Erickson, Mary C -FS

**Subject:** Selection to population management sub-group of the CS Steering Committee

All,

You have been selected by the YES Conservation Strategy Oversight Committee to serve on the population management sub-group. Attached is a short description of your charge and the major themes identified by YES that your group will be tasked with addressing. We ask that you address this quickly as the first **deadline** for a report back to the Steering Committee is **May 25th**.

I ask that Jeff Gould take the lead in coordinating the first meeting. One key task for the first meeting will be to decide on your sub-group chair person who will take over this role for future meetings.

Please contact any of the Steering Committee members or myself if you have questions or concerns. Both Jodi Bush and Loren Grosskopf are members of your committee and the Steering Committee which should serve to help answer many of your questions.

Brian

--

*Brian R. Nesvik*

*Chief Game Warden*

*Chief, Wildlife Division*

*Wyoming Game and Fish Department*

[307.777.4579](tel:307.777.4579)

E-Mail to and from me, in connection with the transaction of public business, is subject to the Wyoming Public Records Act and may be disclosed to third parties.

--

Dan J. Thompson, PhD  
Large Carnivore Section Supervisor  
Wyoming Game and Fish Dept  
260 Buena Vista Dr  
Lander, WY 82520  
[\(307\) 332-2688](tel:(307)332-2688)  
[Daniel.Thompson@wyo.gov](mailto:Daniel.Thompson@wyo.gov)

--

E-Mail to and from me, in connection with the transaction of public business, is subject to the Wyoming Public Records Act and may be disclosed to third parties.